

GOVERNMENT OF MANIPUR
DIRECTORATE OF HEALTH SERVICES

APPLICATION FORM
FOR CONTRACTUAL ENGAGEMENT OF
O.T. TECHNICIAN
(FOR LMO PLANTS)

Paste self-attested
recent Passport size
photograph
(3.5cmx5cm) with
white background.

Roll Number: (to be allotted by Office)	
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First name Middle Name Last Name

1	Name in full (in BLOCK letters): (as in essential educational qualification certificate)	
2	Date of birth (DD/MM/YYYY): (as in Class-X certificate)	
3	Age : (as on the date of notification)	Years: Months: Days:
4	Gender: (Male / Female/ 3 rd gender)	
5	Caste (OBC/SC/ST/Others):	
6	Present Address:	
7	Permanent Address:	
8	Mobile Number: (WhatsApp & Mobile number)	
9	Mother tongue :	
10	Email ID:	
11	Name in full of Father/ Guardian/ Husband :	

Note: All fields are to be mandatorily filled by the applicant unless otherwise instructed.

to be continued in next page.

12. Details of required Educational Qualifications:

(strike out whichever is NOT applicable)

Examination Passed.	Name of Institute / University.	Year of passing.	Full Marks (full course)	Total Marks obtained (in full course)	Percentage of Marks obtained.
O.T. Technician course.					

Check list of **self-attested photo copies** to be enclosed
(in the following order):

Please **tick** whichever is applicable.

1	Class-X Certificate (showing date of birth).	
2	O.T. Technician course: Pass Certificate & Marks Statement. (showing marks obtained in the entire course)	
3	Caste Certificate (issued NOT before one year), if applicable.	
4	2 self-attested PP size photographs (1 each to be pasted in Application form & Admit Card).	

15. SELF DECLARATION :

I,, undertake and certify that the foregoing information is correct and complete to the best of my knowledge and belief; and I shall be responsible and may be prosecuted for wilfully submitting wrong or fabricated information, if there is any.

Place:

Date:

Signature in full of the Candidate.

Note: Fill up the Admit Card and submit along with the Application form at the time of registration.

GOVERNMENT OF MANIPUR
DIRECTORATE OF HEALTH SERVICES

ADMIT CARD
FOR APPEARING IN THE INTERVIEW FOR CONTRACTUAL ENGAGEMENT OF
O.T. TECHNICIAN
(FOR LMO PLANTS)

Roll Number :
(to be allotted by office)

Date & time of Interview : 10 AM onwards on
Place of interview : Directorate of Health Services, Manipur.
Lamphelpat, Imphal-795004.

Paste
recent self-attested
passport size
photograph
(3.5cm x 5 cm)

Please admit

	First Name	Middle Name	Last Name
Name in full (in BLOCK letters): (as in essential qualification certificate)			
Date of birth (DD/MM/YYYY): (as in Class-X certificate)			
Caste (OBC/SC/ST/Others):		Gender (Male / Female /3 rd gender):	
Present address:			
Mobile Number:			
Father's/ Guardian's name:			

Check list of **ORIGINAL copies of required essential documents** to be produced during Interview :

Please **tick** whichever is applicable.

1	Class-X Certificate (showing date of birth).	
2	O.T. Technician course: Pass Certificate & Marks Statement. (showing marks obtained in the entire course)	
3	Caste Certificate (issued NOT before one year), if applicable.	
4	2 self-attested PP size photographs (1 each to be pasted in Application form & Admit Card).	

Signature of Issuing Authority
(FOR OFFICIAL USE ONLY)

Signature in full of the Candidate
(to be signed at the time of Form submission)