

GOVERNMENT OF MANIPUR  
MEDICAL DIRECTORATE

NOTIFICATION

Imphal, the 10<sup>th</sup> May, 2016

No. G/Paramedics/2016-DHS : In continuation of this Directorate Notification of even number dated 05/05/2016 and in pursuance of Government of Manipur , Secretariat : Health Department letter No.2/4/2016-M dated 03/05/2016, it is hereby further notified for information to all concerned that advertisement for recruitment of the following posts under Health Department, Government of Manipur on temporary basis has been modified as below.

**1. Number of Vacancies :**

Name of Post	Vacancies
Driver (Light)	61 (sixty one)

**Eligibility :**

- a. *Middle School Certificate.*
- b. *Driving Experience for 3 yrs. (Note-For scale at the Licence & experience should be in respect of heavy vehicle; for scale at A, the licence and experience should be in respect of road rollers.)*

**Method of Selection :** Walk-in-Interview

**2. Number of Vacancies :**

Name of Post	Vacancies
Office Assistant-cum-Computer Operator	91 (ninety one)

**Eligibility :**

- a. *10+2 / XII with 6 (six) months Certificate course in Computer Application from a recognized Institute.*

**Method of Selection :**

- (i) Computer typing - 25 marks & MS Test - 25 marks : Total -50 Marks
- (ii) Written test in General English and General Knowledge carrying 100 marks.- 50 marks each for General English & General Knowledge and
- (iii) Viva-Voce / Interview – 20 Marks.

### 3. Number of Vacancies :

Name of Post	Vacancies
Pharmacist (Allopathy)	62 (Sixty two)

#### Eligibility :

- a. *Passed 10+2 Examination in Science or or its equivalent of a recognized University/Board.*
- b. *Trained in registered Diploma in Pharmacy from a recognised Institute.*

#### Method of Selection :

- (i) 15% marks obtained in Class-X or equivalent.
- (ii) 15% marks obtained in Class-XII.
- (iii) 50% marks obtained in Diploma in Pharmacy.
- (iv) 20% marks in Viva-Voce/Interview.

**No written test.**

### 4. Number of Vacancies :

Name of Post	Vacancies
Male Health Worker	64 (sixty four)

#### Eligibility :

- a. *Matriculate / HSLC or its equivalent of a recognized University/Board*
- b. *Trained in Male Health Workers' Course from a recognised Institute.*

#### Method of Selection :

- (i) 30% marks obtained in Class-X or equivalent.
- (ii) 50% marks obtained in Male Health Worker's Course.
- (iii) 20% marks in Viva-Voce/Interview.

**No written test.**

### 5. Number of Vacancies :

Name of Post	Vacancies
Grade-IV	352 (three hundred and fifty two)

**Eligibility :**

- a. Matriculate / HSLC or its equivalent of a recognized University/Board (the educational qualification of the class-VIII/ Middle School passed has been amended and replaced as HSLC and equivalent vide DP's order No. 23/25/2016-Misc(RR)/DP dated 02/05/2016).*

**Method of Selection : Walk-in-Interview (No written Test).**

**6. Number of Vacancies :**

Name of Post	Vacancies
Staff Nurse	163 (one hundred and sixty three)

**Eligibility :**

- a. Matriculate/HSLC or its equivalent of a recognized University/Board.*  
*b. 10+2 passed or its equivalent Exam.*  
*c. Registered "A" grade Nurse (Senior certificate in Nursing and Mid-wifery from a recognized University /Institutions (for Male Nurses Senior Mid-wifery certificate is not required).*

**Method of Selection :**

- (i) 15% marks obtained in Class-X or equivalent.  
(ii) 15% marks obtained in Class-XII.  
(iii) 50% marks in GNM course.  
(iv) 20% marks in Viva-Voce/Interview.

**No written test.**

**7. Number of Vacancies :**

Name of Post	Vacancies
ANM/FHW	155 (one hundred and fifty five)

**Eligibility :**

- a. Matriculate/HSLC or its equivalent of a recognized University/Board*  
*b. Passed Female Health Workers' course from a recognised Institute.*  
*c. Registered as FHW/ANM with any council.*

**Method of Selection :**

- (i) 30% marks obtained in Class-X or equivalent.  
(ii) 50% marks obtained in ANM course.  
(iii) 20% marks in Viva-Voce/Interview.

**No written test.**

**Age Limits :** 38 yrs. & Below. Upper age limit is relaxable for Govt. Servant as per rules.  
5 yrs. relaxation for SC & ST Candidate & 3 yrs. for OBC Candidates.

**Reservation :-** Reservation will be provided for ST/SC/OBC/PWD candidates as per the reservation policy of Government of Manipur.

**The number of post may be increased or decreased according to the vacant post available in the Department.**

Interested candidates may applied through their respective employment exchanges for sponsoring above posts.

Sd/-

( Dr. O. Ibomcha Singh )

Director of Health Services, Manipur

Endt. No. G/Paramedics/2016-DHS:

Imphal, the 10<sup>th</sup> May, 2016

Copy to :-

1. PPS to Hon'ble Minister Health & Family Welfare, Manipur.
2. The Commissioner (Health & FW), Government of Manipur.
3. The Director of Information and Public Relations, Government of Manipur.
4. The News Editor, AIR Imphal/Doordarshan Kendra, Imphal/ISTV/Impact TV with a request to broadcast the Notification as news item for 2 (two) consecutive days.
5. The Editor, .....daily. He is requested to publish the Notification for 3 (three) consecutive days and to send the Bill in duplicate to the Administrative Officer, Medical Directorate, Imphal for early payment.

Sd/-

( Dr. O. Ibomcha Singh )

Director of Health Services, Manipur