

GOVERNMENT OF MANIPUR  
MEDICAL DIRECTORATE

NOTIFICATION

Imphal, the 25<sup>th</sup> September, 2016

No.(G)/FS/2014-DHS(Pt.II) : In continuation of this Directorate Notification No.(G)/FS/2014-DHS dated 26/11/2014, the results of the "Written Test" for the recruitment of Laboratory Assistants/Technicians for Food Safety Programme under the Health Department held on 25/09/2016 are hereby declared and the following Roll Nos. are eligible for the interview.

List of eligible Roll Nos. (not in order of merit) :

102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115 & 116.

The date of interview/viva-voce will be notified later.


(Dr. O. Ibomcha Singh)  
Director of Health Services, Manipur

Endt. No.(G)/FS/2014-DHS(Pt.II) :

Imphal, the 25<sup>th</sup> September, 2016

Copy to :

1. The PPS to the Hon'ble Minister (Health & FW), Manipur.
2. The Commissioner, (Health & FW), Government of Manipur.
3. The Editor, ..... He is requested to publish for 1 (one) day in your esteemed daily.
4. The Notice Board.
5. Guard File.

  
(Dr. O. Ibomcha Singh)  
Director of Health Services, Manipur