

GOVERNMENT OF MANIPUR
MEDICAL DIRECTORATE

NOTIFICATION

Imphal, the 13th October, 2016

No. G/Paramedics/2016-DHS: In compliance of Secretariat, Health Department letter No. 2/4/2016-M dated 12/10/2016 & in continuation of this Directorate Notification of even number dated 28/09/2016, it is hereby notified to all the concern candidates that the “**Written Test**” for recruitment of **Office Assistant cum Computer Operator** under Health Department, Manipur will be held on **Sunday, 23rd October, 2016 from 10.00 a.m.** at the following Centres.

Sl. No.	Name of Examination Centre	Roll Nos. of Candidates
1.	N.G. College, Uripok, Naoremthong, Imphal West	Eligible candidates from 1001 to 1668 (total = 400)
2.	Ibotonsana Girls’ Hr. Sec. School, Uripok, Imphal West	Eligible candidates from 1669 to 2406 (total = 400)
3.	G.P. Women’s College, Old Lambulane, Imphal West	Eligible candidates from 2407 to 3659 (total = 700)
4.	Imphal College, Imphal, Tiddim Road	Eligible candidates from 3661 to 4691 (total = 500)
5.	Ram Lal Paul Hr. Sec. School, Keishamthong, Imphal West	Eligible candidates from 4692 to 4889 (total = 70)

Further, candidates (DAP/PWD categories) bearing the following Roll Nos. and other DAP /PWD candidates, whether they appeared in the Computer Typing Test or not, are also eligible to appear in the said “**Written Test**”. for recruitment of **Office Assistant cum Computer Operator** under Health Department, Manipur.

1053, 1060, 1322, 1373, 1508, 1566, 1823, 1914, 2649, 2996, 3269, 3417, 3499, 3510, 3562, 3611, 3733, 3818, 4038, 4047, 4109, 4337 and 4607.

Instructions to Candidates :

1. No Candidate will be allowed in the Examination Centre without Original Admit Card.
2. Candidates must use **BLACK BALL POINT PEN** to darken the circles in the OMR Sheets while answering MCQs.
3. No candidate will be allowed in the Centre after 15 (fifteen) minutes of commencement of the examination.
4. Details may be seen in this directorate website i.e. www.manipurhealthdirectorate.in.

(Dr. O. Ibomcha Singh)

Director of Health Services, Manipur

Imphal, the 13th October, 2016

Endt.No. G/Paramedics/2016-DHS:

Copy to :-

1. PPS to Hon’ble Minister Health & Family Welfare, Manipur.
2. The Commissioner (Health &FW), Government of Manipur.
3. The Editor,daily. You are requested to publish the Notification in your esteemed daily on 16th, 17th & 18th October, 2016.
4. Notice Board.

(Dr. O. Ibomcha Singh)

Director of Health Services, Manipur